



UNITED STATES PATENT AND TRADEMARK OFFICE ed HOFFMAN, David Ferrin PARE JR., Philip Dean LAPSLEY, and

IN THE

Jonathan Alexander LEE

Serial No.:

09/215,058

Examiner:

Myhre, James W. RECEIVED

Filing Date:

December 17, 1998

Group Art Unit: 2162

Title:

TOKENLESS FINANCIAL ACCESS SYSTEM

APR 2 4 2002 **Technology Center 2100**

Box DD

ASSISTANT COMMISSIONER FOR PATENTS

Washington, D.C. 20231

INFORMATION DISCLOSURE STATEMENT

Sir:		
	This Information Disclosure Statement is submitted:	
	under 37 CFR 1.97 (b), or	
	(Within three months of filing national application; or date of entry of International application	n;
	or before mailing date of first office action on the merits; whichever occurs last)	
	under 37 CFR 1.97 (c) together with either a:	
	Statement under 37 CFR 1.97 (e)(2), or	
	a \$180 fee under 37 CFR 1.17 (p), or	
	(After mailing of first Office Action, but prior to Notice of Allowance or Final Office Action)	
	under 37 CFR 1.97 (d) together with:	
	Statement under 37 CFR 1.97 (e), or	
	a \$180.00 fee set forth in 37 CFR 1.17 (p).	
	(Filed after final action or notice of allowance, whichever occurs first, but before payment	of
the issue	ne fee)	

Applicant(s) submit herewith Form PTO 1449- Information Disclosure Citation together with copies of patents, publications or other information of which applicant(s) are aware, which applicant(s) believe(s) may be material to the examination of this application and for which there may be a duty to disclose in accordance with 37 CFR 1.56.

It is requested that the information disclosed herein be made of record in this application.

Any deficiency or overpayment should be charged or credited to deposit account number 13-1703. A duplicate copy of this sheet is enclosed.

PATENT TRADEMARK OFFICE

Respectfully submitted,

MARGÉR JOHNSON & MCCOLLOM, P.C.

Alexander C. Johns n, Jr.

Reg. No. 29,396

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED
WITH THE UNITED STATES POSTAL
SERVICE AS FIRST CLASS MAIL IN AN
ENVELOPE ADDRESSED TO:

COMMISSIONER OF PATENTS AND
IRADEMARKS, WASHINGTON D.C. 20231
ASSISTANT COMMISSIONER FOR
ATENTS WASHINGTON D.C. 20231

PATENTS, WASHINGTON D.C. 20231

ASSISTANT COMMISSIONER FOR TRADEMARKS, 2900 CRYSTAL DRIVE,

MARGER JOHNSON & McCOLLOM, P.C. 1030 SW Morrison Street Portland, OR 97205 503-222-3613



PATENT Attorney's Do. No. 8514-100

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Ned HOFFMAN, David Ferrin PARE JR., Philip Dean LAPSLEY, and

Jonathan Alexander LEE

Serial No. 09/215,058

Group Art Unit: 2162

Filed:

December 17, 1998

Examiner: Myhre, James W.

For:

TOKENLESS FINANCIAL ACCESS SYSTEM

BOX DD

Commissioner for Patents Washington, D.C. 20231

STATEMENT ON FILING INFORMATION DISCLOSURE STATEMENT (37 CFR 1.97(e))

I, Alexander C. Johnson, Jr., the person signing below state that:

no information contained in the Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application and, to the knowledge of the person signing this Statement after making reasonable inquiry, was known to any individual designated in § 1.56(c) more than three months prior to the filing of the Statement.

Applicant respectfully requests consideration of the accompanying Information Disclosure Statement.

The person making this Statement is the attorney who signs below on the basis of the information in the attorney's file.

20575 PATENT TRADEMARK OFFICE

MARGER JOHNSON & McCOLLOM, P.C. 1030 SW MORRISON STREET PORTLAND, OREGON 97205 (503) 222-3613

Respectfully submitted,

MARGER JOHNSON & McCQLLOM, P.C.

Alexander C. Johnson, Jr., Reg. No. 29,396

LESPONDENGE IS BEING DEPOSITED WITH THE UNITED STATES POSTA. SERVICE AS FIRST CLASS MAIL IN AN INVELOPE ADDRESSED TO:

L) COMMISSIONER OF PATENTS AND

J. COMMISSIONER OF PATENTS AND
132EMARKS, WASHINGTON D.C. 20231
ASSISTANT COMMISSIONER FOR
PATENTS, WASHINGTON D.C. 20231
ASSISTANT COMMISSIONER FOR
PRODEMARKS, 2990 CRYSTAL DRIVE,
ARLINGTON, VA 27202-3513

ARLINGTON, VA 27202-3513 DN 12 2001 200